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GREENVILLE, CO. S. C.

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OLLIE FARNSWORTH  
R. M. C.

BOOK 1185 PAGE 661



First Mortgage on Real Estate

### MORTGAGE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: R. L. RUCKER AND SUSAN E. RUCKER

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of

**Twenty-Four Thousand Five Hundred and No/100ths** DOLLARS  
(\$ 24,500.00 ), with interest thereon at the rate of **7 1/2%** per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **25** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot No. 103 according to a plat entitled "Hillsborough Section 2", said plat being dated November, 1970, by Jones Engineering Service and recorded in the R.M.C. Office for Greenville County in Plat Book 4F, at page 51 and having, according to the said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Whitney Court at the joint front corner of Lot Nos. 103 and 102 and running thence with the line of Lot No. 102, N. 86-28 W. 140.6 feet to an iron pin at the joint rear corner of Lot Nos. 102, 93, 92 and 103; thence running with the joint line of Lot Nos. 103 and 92, N. 12-27 W. 110 feet to an iron pin at the joint rear corner of Lot Nos. 103, 92, 91 and 106; thence with the line of Lot No. 106, S. 80-24 W. 103.6 feet to an iron pin in the line of Lot No. 105; thence running with the line of Lot No. 105, S. 80-24 E. 74 feet to an iron pin in the line of Lot No. 104; thence with the line of Lot No. 104, S. 41-22 E. 75 feet to an iron pin on the Northern side of Whitney Court; thence with the Northern side of Whitney Court, S. 57-24 W. 45 feet to an iron pin; thence continuing with Whitney Court, S. 28-58 W. 47.2 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Security Federal Savings and Loan Association of Greenville, S. C. R. L. Rucker & Susan E. Rucker  
See R.M.C. Office 1195 Orange 611